

Message

From: Whitcomb, Jill [jwhitcomb@pa.gov]
Sent: 2/15/2019 2:49:53 PM
To: Andrew Flinchbaugh [Ex. 6 Personal Privacy (PP)]@hotmail.com]; Bill Chain [bchain@cbf.org]; Brown, Karl [kbrown@pa.gov]; Chris Sigmund [chriss@teamaginc.com]; David Graybill [dgmkhc@centurylink.net]; Goodlander, Douglas [dgoodlande@pa.gov]; Hostetter, Gregory [grhostette@pa.gov]; James Harbach [jamesharbach@hotmail.com]; James Junkin [jjunkin@embarqmail.com] [jjunkin@embarqmail.com]; James VanBlarcom [jdrafarm@frontier.com]; Jeff Hill [jeffhill@lancasterconservation.org]; Jennifer Reed-Harry [jrharry@pennag.com]; Jennifer Shuler [jshuler@farmerspride.com]; John Bell [Ex. 6 Personal Privacy (PP)]@gmail.com]; John Bell [jjbell@pfb.com]; Matt Royer [mzr154@psu.edu]; Trentacoste, Emily [trentacoste.emily@epa.gov]
CC: Kasi, Veronica [vbkasi@pa.gov]; Kristen Wolf [kwolf@pa.gov]
Subject: Ag WIP Wg - 2/22
Attachments: 2.22.19 Ag Workgroup meeting agenda.docx; 12.21.18 Ag Workgroup meeting minutes.docx; Ag Workgroup BMP Reporting Recommendation DRAFT 1.docx; PA BMP Verification Factsheet A.DOCX; PADEP-AG-3pager-02052019.pdf; Ag Workgroup - Draft Preliminary Report 4 PAGE SUMMARY FINAL - watermark draft.pdf; MTT Exec Summary PA AgWg 2-6-19.pdf; MTT Input for PA AgWg 2-6-19.pdf

Importance: High

Good Morning,

The February Ag WIP Workgroup meeting will be held at PDA, Room 202 on Friday, February 22 from 11 – 2. We will have a working lunch, provided by Doug. We have a lot to cover in this time period (and a lot of attached documents for review).

For those who cannot attend in person, the call in information is as follows:

Ex. 6 Personal Privacy (PP)

As a follow up to the December conversation regarding the four pilot counties, below is a link to all of their documents that were presented by Lancaster and York at the January Steering Committee meeting:

<https://www.dep.pa.gov/Business/Water/Pennsylvania's%20Chesapeake%20Bay%20Program%20Office/WIP3/Pages/WIP-Steering-Committee-Actions.aspx>

Attached, please find the following documents for review and discussion:

- February Agenda
- Draft minutes from December
- Ag Workgroup BMP Reporting Recommendations Draft (shared with the workgroup 12/21, but attached for follow up discussion)
- PA BMP Verification Factsheet (shared with the workgroup 12/21, but attached for follow up discussion)
- Ag WIP Recommendations Fact Sheet (summarizes goals and meant for public consumption)
- Ag Workgroup Preliminary Report – 4-page Summary (easier to follow than the spreadsheet template)
- Manure Treatment Technologies (MTT) Exec Summary and Input documents

Please let me know if you will not be able to attend the meeting.

Thank you,

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